

MAR 3 12 49 PM 1955

BOOK 768 PAGE 380

For True Consideration See Affidavit
Book 27 Page 51

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FANNING SMITH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. Dennis Smith

in consideration of Three (\$3.00) Dollars and other good and valuable considerations ~~####~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. P. Eldridge, Jr., his heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate near Gilreath Mill, in Oneal Township, County and State aforesaid, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North side of a road and which Iron Pin is at the Southwest corner of the lot which grantor herein conveyed to Frank N. Tooley and Eunice B. Tooley by deed recorded in the R. M. C. Office for said County in Deed Book 694, page 83, and running thence from said Iron Pin and with the Westernly property line of the said Tooley lot N.30-38 W.261.2 feet to an Iron Pin, thence N.88-54 W.354.7 feet to an old Iron Pin, thence S.6-28 E.90.3 feet to an old Iron Pin, thence S.53-02 W.131.5 feet to an Iron Pin on the East side of a road, thence S.30-15 E.186 feet and with the East side of last mentioned road to the intersection of the first above mentioned road, thence with the North side of the first above mentioned road N.61-00 E.169 feet, N.77-30 E. 104 feet, and S.86-15 E.244 feet to the beginning point. This being a part of the property which was conveyed to grantor herein by E. Irman, Master by deed recorded in said office in Deed Book 605, page 371. For a more particular description see plat prepared for grantor herein by John A. Simmons, Reg. Surveyor, dated Feb. 17, 1962 and which plat has been recorded in said office in Plat Book WW, page 230-232.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February 19 65.

SIGNED, sealed and delivered in the presence of:

W. Dennis Smith (SEAL)
W. Dennis Smith

Jessie M. Waddell (SEAL)
Virginia L. Hunter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 19 65.

Virginia L. Hunter (SEAL)
Notary Public for South Carolina.

Jessie M. Waddell

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of February 19 65.
Virginia L. Hunter (SEAL)
Notary Public for South Carolina.

Bulah Mae B. Smith
Bulah Mae B. Smith

RECORDED this 3rd day of March 19 65, at 12:48 P. M., No. 24506

315-333-1-30